

# AGENDA PAPERS FOR CHILDREN AND YOUNG PEOPLE'S SCRUTINY COMMITTEE

Date: Tuesday, 23 January 2024

Time: 6.30 pm

Place: Committee Rooms 2&3, Trafford Town Hall, Talbot Road, Stretford,

M32 0TH

AGENDA **PARTI Pages ATTENDANCES** 1. To note attendances, including officers, and any apologies for absence. **DECLARATIONS OF INTEREST** 2. Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct. **MINUTES** 1 - 12 3. To receive and, if so determined, to approve as a correct record the minutes of the meeting held on 21st November 2023. SUBSTANCE AND ALCOHOL SUPPORT FOR YOUNG PEOPLE 13 - 22 4. To receive a report from the Director of Public Health.

# 5. **SEND INSPECTION REPORT**

To Follow

To receive a report from the Corporate Director for Children's Services and the Director for Education Standards, Quality, and Performance

# 6. SCHOOL PLACE PLANNING

To Follow

To receive a report from the Director for Education Standards, Quality, and Performance.

# 7. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

### 8. **EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

#### **SARA TODD**

Chief Executive

### Membership of the Committee

Councillors D. Western (Chair), R. Duncan (Vice-Chair), J. Bennett, Z.C. Deakin, S. G. Ennis, S. J. Haughey, E.L. Hirst, E.R. Parker, R. Paul, S. Procter, O. Sutton, D. Acton (ex-Officio) and D. Butt (ex-Officio).

#### Further Information

For help, advice and information about this meeting please contact:

Harry Callaghan, Democratic Officer,

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Email: harry.callaghan@trafford.gov.uk

This agenda was issued on **15 January 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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